

Submitted by:

Chair of the Assembly
at the Request of the Mayor
Health and Human Services
MARCH 7, 2000

Prepared by:

For reading:

CLERK'S OFFICE

APPROVED

ANCHORAGE, ALASKA

AR NO. 2000-54

Date: 3-21-00

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE HUNDRED NINE THOUSAND DOLLARS (\$109,000) AS A CASH CONTRIBUTION FROM THE 2000 GENERAL GOVERNMENT OPERATING BUDGET FUND (101) TO THE STATE CATEGORICAL GRANTS FUND (231) FOR THE CHILD CARE LICENSING PROGRAM IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of One Hundred Nine Thousand Dollars (\$109,000) is hereby appropriated to the State Categorical Grants Funds (231) as a cash contribution from the Municipal General Government Operating Budget (101) to fund the Child Care Licensing program.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this 21st day of March, 2000.


Chair

ATTEST


Municipal Clerk

An 2000-54

1		SUBJECT OF AGENDA DOCUMENT APPROPRIATION OF A CASH CONTRIBUTION FOR CHILD CARE LICENSING FROM THE MUNICIPAL GENERAL GOVERNMENT OPERATING BUDGET		DATE PREPARED February 7, 2000	
2		DEPARTMENT NAME Health & Human Services		DIRECTOR'S NAME Stacey Sargent, Acting Director	
3		THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Martha Anderson		HIS/HER PHONE NUMBER 343-4758	
4		COORDINATED WITH AND REVIEWED BY		INITIALS	
X		Mayor			
		Municipal Clerk			
		Municipal Attorney			
		Employee Relations			
X		Municipal Manager		2/25/00	
		Community Planning & Development			
X		Finance, Chief Fiscal Officer		2/25/00	
		Heritage Land Bank			
		Management Information Systems			
X		Office of Management & Budget		2-23-00	
		Property & Facility Management			
		Purchasing			
		Operations Manager			
		Cultural & Recreational Services			
		Fire			
X		Health & Human Services		S. Sargent	
		Merrill Field Airport			
		Municipal Light & Power			
		Police			
		Port of Anchorage			
		Public Transportation			
		Public Works			
		Solid Waste Services			
		Water & Wastewater Utility			
		Other			
5		SPECIAL INSTRUCTIONS/COMMENTS 7B. INTRODUCTION			
6		ASSEMBLY HEARING DATE REQUESTED 3/17/00		PUBLIC HEARING DATE REQUESTED 3/21/00	

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Office of Municipal Clerk
FEB 29 2000
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Anchorage, AK 99519-6650